



C.B.S.E. C.B.S.E. NORTH ZONE-II JUDO CHAMPIONSHIP 2015-16

Hosted by: South Point Public School, Sonapat -131001(Haryana)

Phone No. : 0130-2483009, 09215534922, 09812020033

(From 24th October to 26th October 2015)

Email: southpoint19@gmail.com

Website: www.southpoint.info

GENERAL INFORMATION

Things you should know

- A. Venue** : **South Point World School,
Murthal Chowk, G.T.Road NH-1,
Murthal, Sonapat-131001**
- B. Dates of Championship: 24th Oct. to 26th Oct. 2015**
- C. Reporting Date** : Reporting date is **October 23rd by 03:00 p.m.** for registration, followed by a meeting of team managers and coaches at **4:00 p.m.**
Kindly Report as per the Schedule.
- D. Weighing Date & time:** **23rd October 2015 from 5:00 p.m. to 7.00 p.m.**
- E. Opening Ceremony:** The opening ceremony of the Championship will be held on **24th October, 2015 at 9.00 a.m.** Matches will be conducted as per the rules circulated by CBSE & Judo Federation of India.
- F. Valediction** : Valedictory function will be held on **October 26, 2015.**
- G. Transportation** : Transport facilities may be made available at the railway station and bus-stand on prior information. Kindly convey the details of your travel plans to the Transport Committee in advance. Please contact the following persons:

Mr. Gaurav Datta **09996304650**

Mr. Jitender Khatri **09215534922**

H. Security Money : Rs. 1000/- to be deposited by cash at the reception counter at the time of registration. It is refundable after charging for damage (if any) at the time of departure.

I. Food & Lodging : Food facilities will be available for the participating schools from October 23rd 2015 to October 26th 2015. Only vegetarian food will be served @ Rs.350/- per head per day for participants and staff. Free Accommodation will be provided in the school premises for boys and girls in separate Hostels.

Rs. 100/- per head will be charged separately for the dinner on October 23rd 2015.

Timings:

BREAK FAST	: 07:30 am – 09:00 am
LUNCH	: 1:00 pm - 2:30 pm
EVENING TEA	: 5:00 pm – 6:00 pm
DINNER	: 07:30pm - 09:00pm

J. Things to be brought : Participants should bring the following:

1. Torch
2. Bed Sheet
3. Towel and toiletries
4. Comfortable clothing
5. School uniform and School flag (2 nos.). Participants must be in their school uniform during the March past.
6. School Identity Card.
7. A group photograph of players with Coach & Principal duly attested by Principal.

9. The participants studying in class XI & XII are requested to produce their attested Xerox copy of the mark sheet of class X Board Examination.
 10. All the participants studying in class X must bring their CBSE Registration No. of class IX.
 11. All the participants must bring their original date of birth certificate as well as one photocopy of the same.
- K.** In case of any indiscipline during the tournament or in the campus, the accused team may be asked to leave immediately.
- L.** The organizer reserves the right to change the schedule of the competition in case of any unavoidable circumstance.

M. Medical Facilities : In case of emergency a number of public hospitals and clinics are available within the vicinity of the venue. First aid services and medical facility will also be provided at the competition venue during the event.



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Hosted by: South Point Public School, Sonapat -131001(Haryana)

Phone No. : 0130-2216800, 09812020033, 09215534955

(From 24th October to 26th October 2015)

(To be filled and sent along with eligibility Certificate)

School Participation cum Arrival Information

1. CBSE Affiliation No. School No.

School Name & Address _____

Zone :State :

Name of the Principal :

Phone No. :

Email Id :

2. Details of Participants and Coaches:

Name of Coach/Manager:

Contact No. :

Detail of Lady Coach: (*Lady teacher or Lady coach is must for female participants*)

Name of Lady Coach/Manager:

Contact No. :

No. of participants: Boys Girls Total:.....

4. Arrival Details:

Arrival : Bus/Train No..... Date Time

1. Charges for Dinner on 23rd Oct. 2015 are Rs. 100 per head.