

**CBSE CLUSTER XIV BASKET BALL Championship 2014**

**DATE:** 10<sup>TH</sup> OCTOBER 2014 TO 13<sup>TH</sup> OCTOBER 2014

**VENUE:** SOUTH POINT INTERNATIONAL SCHOOL RATANGARH-BARWASNI, GOHANA ROAD, SONEPAT

**CONTACT DETAILS:**

<b>CHIEF EXECUTIVE OFFICER</b> <b>(Ms. Bhawna Kalra)</b>	<b>09812118466</b>
<b>ORGANIZING SECRETARY</b> <b>(Mr. Jitender Khatri)</b>	<b>09215534922</b>
<b>TRANSPORT COMMITTEE:</b>	
<b>Mr. Gaurav Dutta</b>	<b>09996304650</b>
<b>Mr. Satish</b>	<b>09812152870</b>
<b>CHAIRMAN</b> <b>(Mr. Dilbag S.Khatri)</b>	<b>09812020033</b>

**NOTE:** Please fill the travel details in the given form and mail on given mail ID.

**IMPORTANT INFORMATION REGARDING CBSE CLUSTER XIV BASKET BALL  
CHAMPIONSHIP 2014**

<b>Championship Dates</b>	:	<b>10<sup>th</sup> October to 13<sup>th</sup> October 2014</b> (Friday to Monday)
<b>Venue</b>	:	<b>South Point International School</b> <b>Ratangarh, Satluj Yamuna Kanal, Barwasni, Gohana</b> <b>Road, Sonapat-131001. Haryana</b>
<b>Last Date of Entry</b>	:	However, the entries will be taken from CBSE portal one week Before the beginning of the game as per CBSE rules but consent by email must reach by <b>30<sup>th</sup> sep. 2014</b> to avoid any confusion.
<b>Date of Arrival</b>	:	9 <sup>th</sup> October 2014 (Those who need accommodation must report by 4:00 p.m.)
<b>Date of Registration &amp; time</b>	:	10 <sup>th</sup> October 2014 at 8:00 a.m. at school reception. (Compulsory for all)
<b>Age Group</b>	:	U-19 (Boys & Girls)
<b>Inaugural function</b>	:	10.10.2014 at 9:30 a.m.
<b>Valedictory function</b>	:	13.10.2014 at 1:00 p.m.

**Accommodation & Foods:** All the outstation teams of Boys and Girls will be lodged separately in the school. Teams in need of stay facility must inform on or before 30<sup>th</sup> September 2014 at [southpoint157@gmail.com](mailto:southpoint157@gmail.com). The boarding charges will be Rs. 350/- per head per day. This will include Breakfast, Lunch and Dinner per day. **It is compulsory for the out station teams staying in the school to have their meals in the school.**

**Registration:** All the participating teams should report at reception for registration on 10<sup>th</sup> October 2014 on arrival or 8:00 a.m. All the schools, who wish to avail the boarding and lodging facilities are requested to deposit a security money of Rs. 2000/- (Refundable) at school reception along with food & accommodation charges.

**Transportation:** School transport will be provided from Sonipat Bus Stand and Railway Station. The school is situated at Ratangarh, Satluj Yamuna Kanal, Barwasni, Gohana Road, Sonipat. It is near about 6 kms from Bus Stand and 5 Kms from Railway station. Schools, who wish to avail this facility must inform the school on or before 30<sup>th</sup> September 2014 at [southpoint157@gmail.com](mailto:southpoint157@gmail.com).

**School Flag and Identity Cards :**

It is compulsory for all the schools participating in this championship to attend the inaugural ceremony in complete school uniform and bring the school flag with them. Students must carry their Identity cards duly signed by their Principal as prescribed by the CBSE.

Each team will carry their school flag and participate in the March past as it is mandatory from CBSE.

Teams are advised to report in time and are expected to exhibit a sense of responsibility and discipline. We hope co-operation from your side for smooth conduct of the tournament.

**Please note:**

- The school will not be responsible for any loss or accident, which occurs during the tournament.
- Any damage done to the property of the school by any participant will have to be compensated by the Team Manager/Coach.
- Basket ball Championship will be conducted as per the rules and guidelines given by the CBSE.
- All the participating schools must bring the proof of payment of Annual Sports fees 2014-15.
- CBSE Registration No. is essential in case the student is studying in class IX or above.
- Attested mark sheet of the students who have passed class X should be taken for confirmation of Date of Birth.
- **Requirement:**
  - Valid Identity card for the year 2014-15.
  - Group photo with principal dully attested.
  - Eligibility certificate with duly attested photographs.
  - School Flag for opening ceremony (6'X4' & 3'X2')
  - School uniform for opening ceremony.
  - Sports kit
  - One lock.
- Team Managers have to stay with their teams and keep a check on their moments.

**TRAVEL DETAIL**

1	School Name & Address	
2	Name of Coach/Manager accompanying with the team	
3	Contact No. of Coach/Manager accompanying with the team	
4	Mode of Arrival: Train/Bus	
5	Date & Time of Arrival	
6	Accommodation required or not	
7	No. of persons (Boys player)	
8	No. of persons (Girls player)	
9	Departure: By Train/Bus	