



F.No. North-West/1-2454953930/2015/EOA

Date: 07-Apr-2015

To,  
The Financial Commissioner & Principal Secretary  
(Technical) Govt. of Haryana,  
Room No. 503/5,  
Sector -17 New Secretariat,  
Chandigarh-160017

**Sub: Extension of approval for the academic year 2015-16**

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |  |                       |   |
|---------------------------|--|-----------------------|---|
| Regional Office           | North-West                               | Application Id        | 1-2454953930  |
|                           |  | Permanent Id          | 1-760947961   |
| Name of the Institute     | SOUTH POINT SCHOOL OF POLYTECHNIC        | Institute Address     | SECTOR 20, PURKHAS ROAD, NEAR SUGAR MILL, SONEPAT - 131001, SONEPAT, SONEPAT, Haryana, 131001 |
| Name of the Society/Trust | MANGE RAM EDUCATIONAL & CHARITABLE TRUST | Society/Trust Address | 450, HOLMBI KHURD, DELHI,DELHI,NEW DELHI,Delhi,110082   |
| Institute Type            | Unaided - Private                        |                       |   |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2015-16



| Application Id: 1-2454953930 |           |         | Course                                     | Full/Part Time | Affiliating Body                             | Intake 2014-15 | Intake Approved for 15-16 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|---------|--|----------------|--|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program                      | Shift     | Level   |  |                |  |                |                           |                     |                     |                                       |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | CIVIL ENGINEERING                          | FULL TIME      | Department of Technical Education, Panchkula | 120            | 120                       | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | COMPUTER SCIENCE & ENGINEERING             | FULL TIME      | Department of Technical Education, Panchkula | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRICAL ENGINEERING                     | FULL TIME      | Department of Technical Education, Panchkula | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRONICS AND COMMUNICATIONS ENGINEERING | FULL TIME      | Department of Technical Education, Panchkula | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                     | FULL TIME      | Department of Technical Education, Panchkula | 120            | 120                       | NA                  | NA                  | NA                                    |

Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)>departments>approvals

The above mentioned approval is subject to the condition that SOUTH POINT SCHOOL OF POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

**Dr. Avinash S Pant**  
**Actg Chairman, AICTE**

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Plot No. 1A, 5<sup>th</sup> Floor, DTE(Pb..) Building,  
Dakshin Mark, Sector 36-A, Chandigarh-160 036
2. **The Director Of Technical Education,**  
Haryana
3. **The Registrar,**  
Department of Technical Education, Panchkula
4. **The Principal / Director,**  
SOUTH POINT SCHOOL OF POLYTECHNIC  
SECTOR 20, PURKHAS ROAD, NEAR SUGAR MILL,  
SONEPAT - 131001,  
SONEPAT,SONEPAT,  
Haryana,131001
5. **The Secretary / Chairman,**  
MANGE RAM EDUCATIONAL & CHARITABLE TRUST  
450, HOLMBI KHURD, DELHI,  
DELHI,NEW DELHI,  
Delhi,110082
6. **Guard File(AICTE)**