

# MANGE RAM EDUCATIONAL & CHARITABLE TRUST

## NOMINATION FORM FOR THE ELECTION OF GOVERNING BODY FOR SOUTH POINT COLLEGE OF LAW, SONEPAT

(to be filled in CAPITAL LETTERS)

**POST APPLIED FOR:** \_\_\_\_\_

NAME \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

HUSBAND'S NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

RESIDENCE ADDRESS: \_\_\_\_\_

\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

\_\_\_\_\_

CONTACT NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

(Signature)